

In order to reveal the Father, transform ordinariness into uniqueness and become an image that grants visions.

Today, BapDada is seeing the three stars of three types of fortune sparkling on the centre of the forehead of the Brahmin children everywhere. It is such an elevated fortune and you have received it so easily. One is the fortune of the alokik elevated birth. The second is the fortune of elevated relationships and the third is the fortune of all attainments. Seeing the stars of the three types of fortune sparkling, BapDada is also pleased. Look at your fortune of birth: All of you have taken birth through the Father, the Bestower of Fortune, Himself. Since the One who gave birth to you is the Bestower of Fortune Himself, your birth is so alokik and elevated. All of you also have the intoxication and happiness of the fortune of this birth of yours, do you not? Together with that, look at the speciality of relationships: Throughout the whole cycle, no other souls have such relationships. Only you special souls have attained three relationships with the One. The One is the Father, the Teacher and also the Satguru. No one apart from you Brahmin souls, has three relationships with the One. You experience this, do you not? In the relationship of the Father, He gives you an inheritance and is also sustaining you. Look at your inheritance: it is so elevated and imperishable. People of the world say that God is their Sustainer, whereas you children say with faith and intoxication: Our Sustainer is God Himself. Who else has received such sustenance, God's sustenance, God's love and their inheritance from God? So, the One is the Father, the Sustainer and also the Teacher.

In the life of every soul, three relationships are especially essential, but all those three relationships are separate. You have all three relationships with the One. Look at your study. It is the study of the three aspects of time. It is the study of becoming the knowers of the three aspects of time. Study is said to be a *source of income*. You attain a status through study. Look at the whole world: the highest status of all is said to be a royal status. So, what status do you attain through this study? You are kings now and in the future, too, you have a royal status. Now you have self-sovereignty, you are Raja Yogis who are the self-sovereigns and the fortune of the kingdom in the future is imperishable anyway. There is no status higher than this. The teachings you receive from the Teacher are for becoming the knowers of the three aspects of time and the status you receive is a divine royal status. Apart from in your Brahmin life, none of you has ever had, nor can anyone have, such a relationship with their Teacher. Together with that, the relationship of the Satguru: you receive shrimat from the Satguru, and this shrimat is still today remembered on the path of devotion. With faith, you say: On what basis do we take every step? You take every step on the basis of shrimat. Check: Is your every step according to shrimat? You have attained fortune. Do you experience the attainment of fortune in your life? Is your every step according to shrimat? Or, do the dictates of your mind and the dictates of others sometimes become mixed? The recognition of this is: If every step is according to shrimat, you will experience the accumulation of multimillions at every step. If your steps are according to shrimat, there is easy success. Together with that, you have attained a mine of blessings from the Satguru. The recognition of having received blessings is that where you have blessings, there won't be labour. So, in the relationship of the Satguru, you constantly have the attainment of elevated directions and blessings. The speciality of this easy path is that when you have three relationships in One, then it is easy to remember the One. There is no need to remember all three separately. This is why all of you say: One Baba and none other. Because the special relationships are included in the One it is easy. So, the stars of fortune are sparkling because all of you have received attainment from the Father.

The third star of fortune is that of all attainments. There is the memorial: Nothing is lacking in the treasure-store of Brahmins. Remember your treasure-stores! Is it possible to receive such treasures or all attainments from anyone else? As soon as you say from your heart, "My Baba!", the treasures become present in front of you. Therefore, let such elevated fortune always remain in your awareness. This is numberwise. Since each and every child is one out of multimillions BapDada now wants all children not to be numberwise, but to be *number one*. Therefore, ask yourself: Are you those who are numberwise? Or,

are you *number one*? What are you? Teachers, are you *number one* or numberwise? Pandavas, are you *number one* or numberwise? What are you? Those of you who think that you are *number one* and will always remain this, not that you are *number one* today and that tomorrow you become part of those who are numberwise, who have such faith in the intellect that you will always remain number one in following Father Brahma, and always remain number one, raise your hands! Are you? Don't just raise your hands for the sake of it. Raise them after careful consideration. Raise them high. If you only raise them half-way, then you are only half. Many of you have raised your hands. Look. Did Dadi see them? Now, take the account from those who are *number one*. Yes, Janak, take the account. Did the double foreigners raise them? Raise them! Are you *number one*? You pleased BapDada's heart by raising your hands. Congratulations. Achcha. To have raised your hand means you have courage and if you have courage, then BapDada is your Helper anyway. However, what does BapDada want now? You are number one, and that is a matter of happiness but,.. should Baba tell you? But what? Or, is there no but? However, BapDada has a but...

BapDada has seen that everything is merged in your mind, but it is only in your mind, it has not emerged on your face and in your behaviour. BapDada now wants to see the *number one stage* in your behaviour and on your face. Now, according to the time, those who say that they are *number one* should be seen as images that grant visions through their every activity. Your face should show that you are an image that grants visions. Even in the last birth and in the final period, your non-living images are experienced as images that grant visions. Therefore, in the living form too, you saw Father Brahma in the corporeal form. He became an angel later, but even whilst he was in the corporeal form, what were all of you able to see? Did he appear to be ordinary? In his last, 84th birth, in his old age, when he was even older than 60 years, from the beginning to the end, you saw him as an image that granted visions. You experienced this, did you not? You experienced this in the corporeal form, did you not? It has to be the same for those who raised their hands for being *number one*. You have recorded this on the TV, have you not? BapDada will look at your *file*. Baba has a *file*, does He not? So, from now on, from your every activity, this should be experienced. All though it may be an ordinary activity, no matter what you are doing, whether you are doing *business* or anything else, whether you are working as a doctor or lawyer, whatever you may be doing, wherever you come into contact or relationship with others, they should feel through your behaviour that you are different and unique. Or do you think that you are ordinary, that "even lokik people are like that." It is not the speciality of the work, but the speciality of your *practical life*. It is a very good *business*, he is a very good lawyer, he is a very good *director*. There are many like that. There is a *book* in which they have the names of special souls. The names of so many people are mentioned in that. There are many of them. This one did this special thing, that one did that special thing, and so his name was mentioned. However, those of you who raised your hands and, in fact, all of you should have raised them, but those who did raise them, and you have to raise them, people should see a change in your *practical* behaviour. This sound has not yet emerged. Whether you are in *industry* or wherever you may be working, every soul should say: Whilst doing ordinary work, this one is like an image that grants visions. Is this possible? Is it possible? Those at the front, speak! Is this possible? Now, in the *results*, it sounds as though this is not happening that much. Greater ordinariness is visible. Yes, when you perform a special task and you pay special attention, this is then very much visible. But you have love for the Father. You love the Father, do you not? To what percentage? *Teachers*, raise your hands! Many *teachers* have come! Is this possible? Or, are you sometimes ordinary and sometimes special? The terms of the words that emerge whenever you perform any task, that is, your language, should also be alokik. No ordinary language!

BapDada now has this elevated hope in all the children, and then the revelation of the Father will take place. Your actions, behaviour and face will automatically reveal this. This won't be revealed through lectures. In lectures, you just shoot one arrow. However, it will be revealed who it is that made you like this! They themselves will come looking. They themselves will ask who has made you like this! The creation will reveal the Creator.

So what will you do this year? Dadi has told you to serve the villages. You may do this. However, BapDada now wants to see this transformation. Is it possible to do this in one year? In one year? When the next season begins, this *contrast* should be visible. The sound should emerge from all centres that there is great transformation. Then you will sing the song: Parivartan, parivartan (transformation, transformation)! Ordinary words don't seem right in front of the fortune you have. The reason is "I". This "I", the consciousness of "I" - whatever "I" thought, whatever "I" said, whatever "I" am doing, that alone is right! Because of this consciousness of "I", there is arrogance and also anger. Both do their own work. It is the Father's holy offering, so where did "I" come from? Can anyone say "mine" for the holy offering? If you have an intellect, if you have a skill or a speciality, BapDada gives thanks for the speciality and the intellect, but you shouldn't have the feeling of "I". Now, end this consciousness of "I". This consciousness of "I" is subtle. In alokik life, this consciousness of "I" doesn't allow you to become an image that grants visions. So, what do the Dadis think? Is this transformation possible? Is it possible? All three Pandavas, speak. You three are special, are you not? All three of you speak - is it possible? Is it possible? Is it? Achcha. Now, become the *commander* of this. Don't become a *commander* of anything else. Become a *commander* of transformation. Will those from Madhuban become this? Will you become this? Those from Madhuban, raise your hands! Achcha, will you become this? Those from Bombay, raise your hands! Will those from Bombay become this? If you will become this, then raise your hands! Achcha, those from Delhi, raise your hands! Will those from Delhi do this? Teachers, speak! Just watch out! BapDada will ask for the report every month. You have this courage, do you not? Congratulations.

Those from Indore, raise your hands. It is your *turn* for service. Teachers from Indore, raise your hands! Will the teachers do this? Will Indore do this? Wave your hands! Not all of you waved your hands. Will you do this and inspire others to do it? Dadis, just see. You are seeing it on the TV. Those from Gujarat, raise your hands! Will Gujarat do this? It is easy to shake your hand. Now, you have to shake the mind. Do you not feel mercy seeing all this sorrow? It would be good if transformation took place, would it not? Now, the *plan* for revelation is your practical life. However, the programmes you do are very good for keeping busy but, revelation will take place through your behaviour and your face. Is any *zone* left out? Those from UP, raise your hands! There are a few from UP. Achcha, will UP do this? Those from Maharashtra, raise your hands! Raise them high! Achcha, Will Maharashtra do this? Congratulations! Rajasthan, raise your hands! Teachers, wave your hands! Karnataka, raise your hands! Achcha, will those from Karnataka do this? Those from Andhra Pradesh, raise your hands! OK, we had this *chit-chat*. *Double* foreigners, raise your hands! Where is Jayanti? Will the *double* foreigners do this? Now, look, you have said this in the midst of the gathering. All of you have shown very good courage and so multimillionfold congratulations for this. People outside are listening to Baba and people in their own countries are also listening. All of them are also raising their hands.

Generally, it is said that every word of an elevated soul is a word of truth. They say: Whatever the maharaj (brahmin priest) says is the truth. So, you are great, great maharaj. Anyone who hears your every version should experience in their heart that it is a version of truth. Your mind has been filled with a lot. BapDada also has a TV to see what is in your mind. Here, this TV only shows the external face, but BapDada has an instrument to see the state of your mind at every moment. So, a lot is visible in your mind. When He sees the TV of your mind, He is very pleased. You have a lot of treasures and a lot of powers. However, it becomes according to capacity in actions. Now, put this into your actions, into your words, on your face and in your behaviour. Only then will everyone say, just as you have the song that the Shaktis have come, that all of you are the Shaktis of Shiva. Pandavas are also Shaktis. Then the Shaktis will reveal Father Shiva. Now finish all the little games. Now let your stage of retirement *emerge*. So, at this time, BapDada is seeing all of you children as the stars of hope who fulfil BapDada's hope. When any situation arises, remember this slogan: Transformation! Transformation! Transformation!

Those from Delhi gave very good proof of service. Why? You have begun the *addition* in service that BapDada wanted. Because, whoever now comes into contact and relationship still says that your work is

good. However, your *advertising* was not good. You have stayed incognito. This is why the Father has not been revealed. So, serving the *media* has now begun in Delhi at this time. Your name was glorified very well – that the Brahma Kumaris had a huge programme. So, congratulations to those from Delhi. Those who have come from Delhi, come to the front. Stand up! A very big group has come. (A group of about 900 have come from Delhi.) Look, BapDada doesn't see those who are on the *stage*, but He does see those who are in front of Him. Therefore, consider your name to be the first of all. Each one of you should think that BapDada has given you *number one* in service. Look, many have come, but that many of you cannot be called onto the *stage*. If you come to the subtle region, you can come! Those who are sitting at the back, don't think that you are at the back. You are in front of everyone. BapDada is giving personally by name, love, remembrance and congratulations to all the *teachers*. He will not chant the rosary of each one's name, but in His heart, BapDada is chanting the rosary of each one. Therefore, never think that Baba didn't mention your name. Everyone's name is mentioned. This is the corporeal world and so, in the corporeal form, everything has to be done according to the corporeal world. Now, how could so many be called onto the *stage*? The *stage* itself would collapse! However, those of you who are sitting at the back, raise your hands! You are in the heart and all of these are on the *stage*. What speciality did BapDada see? That, firstly, there was unity. With the power of unity, you gave your thoughts saying, "Ha ji! Ha ji!" and then you were tied in the bondage of unity. So, unity is the means of success. Each one of you is a star of success, especially those at the back. Each one of you is in front of the Father. Now, are you happy? Or, will you still say, "My name was not mentioned"? All of you made effort. Those who are young *teachers* have made more effort. Brothers have also worked hard. Whatever *duty* each one of you took, you did that successfully and this was why there was success. Delhi is BapDada's heart. So, did those sitting at the back come to the front or did you remain at the back? Don't complain that you were not called. No. All of you are in the Father's eyes. You are personally in front of the Father. *Double* congratulations to the younger *teachers*. And Pandavas will always have the Father's company. Achcha. All right? Are you happy? Always remain happy.

Now, the foreign lands should perform wonders. There should be a programme abroad and this should be seen in Bharat. It is not a big thing. OK, you may not gather 100,000. That doesn't matter, but there should be a good impact on the *media*. For 100,000 to get together is something else, but it should be visible in Bharat through the *media*. Then the Kumbhkarnas will awaken. Achcha.

Now, those from Calcutta have also sent their love and remembrance. Each place has its own impact. There are *international* facilities in Delhi. The speciality of Calcutta would be something else. Calcutta is no less. They are working hard. And you definitely receive the reward of the effort you make. Success is the birthright of you children. So, those from Calcutta are doing everything with a lot of splendour and will continue to do so. Therefore, Calcutta will be no less than Delhi; they will also go ahead. Each place has its own form of service. BapDada is now telling the *foreign* lands that there should be a *programme* abroad and Bharat should see it.

Bhopal is also doing this. There is the museum in Agra. That too will become *prominent*.

Speaking to Robin from Australia:

Now BapDada is telling you to have such a *programme* in the land abroad that it will be visible in Bharat through the *media*. This is possible, is it not? So, now become an instrument. You can do this. There is no shortage in the lands abroad. What is lacking in the *foreign* countries? As soon as you clap, everything is in front of you. It has to happen. It has to happen. There is zeal and enthusiasm in every place. They are all doing this *turn by turn*. Those who are doing this are visible. All of you are working very well, whether it is Bhopal or Agra. All of you are working hard and you have to, anyway. Is this OK? Achcha. Those wings (professions) who have come for the meeting, raise your hands!

Engineers, Scientists, Medical Wing, Social Service Wing, Youth Wing and brothers and sisters who have come for a meeting for serving the villages in Rajasthan:

It is good. A very good *result* is visible in serving through the different *wings*. Each *wing* is making effort and increasing their contacts. However, BapDada has a desire like the *medical wing* who showed the practical connection of *meditation* with the *heart*, and gave the *proof* of how problems of the *heart* can be cured with *meditation*. You gave this *proof*, did you not? You have given this *proof*, have you not? All of you heard about this, did you not? In this way, people of the world want practical *proof*. In the same way, all of you wings that have come have to organize *programmes*. You do do this, but now, make such a *plan* through which all your *practical results* come in front of everyone. BapDada is saying this to all the *wings*. It is also reaching the *Government*, is it not? The sound has spread here and there that this is possible through *meditation*. You should now increase this more. However, at least you have started. Where is Dr. Gupta? You should increase this a lot more but, nevertheless, you have the *practical* form, do you not? So every wing should show a *practical* example. You have increased the number of *contacts* and the sound has been spread and, therefore, BapDada is congratulating you. You are working hard and there is success too. However, make a *plan*, just as the sakar form of BapDada used to make you write on the big pictures: This is a mirror for the blind. When they hear this in a *practical* way, they should understand, “Yes, it is like this!” So, all the wings that have come, whether it is the *Social Wing, Engineering, Science, Medical* or *Youth*, make such a plan, give the *practical* proof, so that it spreads everywhere that everything is possible through *meditation*. Everyone’s *attention* should be drawn towards *meditation*, it should be towards spirituality. Do you understand? Heads of the *wings*, stand up! So, make such a *plan*. Those from the *Medical Wing* can do something further for other illnesses. If they come and try this a little, it will then spread. Reveal that blessings too can do anything. Is this OK? You have done very well.

It is the turn of Indore for service:

It is good that you receive a *chance* to become a *chancellor*. The status of a *chancellor* is at the top. So, whatever *chance* you receive, firstly, you create your present, and you also come close. Each *zone* comes in the vision of everyone. You do service and so you *automatically* come in everyone’s vision. The connection with the Brahmin family becomes very good. So, those from Indore have also played a good *part*. As a result, it has been seen up to now that whichever *zone* takes the *chance* of service, all the *zones* have played a very good *part*. Co-operation brings co-operation and closeness brings them closer. You come in the vision of the Dadis. So, congratulations to those who are the instruments and servers from the Indore zone. All the souls who came here took benefit from all of you. And, however many took benefit, a *share* of that - to whatever percentage, a little or a large percentage – that *share* is accumulated in your account. So, you took a very good *chance*. Very good. Achcha. Don’t forget this one word of BapDada’s versions today. What word is that? Transformation. I have to change. It isn’t that I must transform myself only after the transformation of others. I have to transform myself and then transform others. Not that I will transform when others transform themselves. I have to be the instrument. I have to be Arjuna. Only then will you claim *number one* like Father Brahma. Those at the back, raise your hands! BapDada gives number one love and remembrance to those sitting at the back. Achcha.

To the very, very, very fortunate souls from everywhere, to the special souls who are one of the multimillions of the whole world, to the special children who always reveal BapDada through their behaviour and face, to the elevated souls who stay in the bond of co-operation and love, to the alokik souls who always perform alokik actions in every action like Father Brahma, BapDada’s love, remembrance and namaste.

***** O M S H A N T I *****